|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

﻿**Flowing Wells** **Neighborhood News*****﻿Strong families living in a safe community*** |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |
| October 2020  |

 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |
| **Upcoming Events****﻿October 1 . . . . . . Board Meeting 6:00**The meeting will be held remotely. To attend, email john.fleming@videolistings.biz**October 15 . . . General Meeting 6:00**Due to the Covid-19 pandemic, theGeneral Meeting **will be held remotely.**  |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |
| **Mission Statement*****﻿Our purpose is to promote pride by bringing people together to improve the safety and quality of life of the Flowing Wells community.***This newsletter is a monthly publication of the Flowing Wells Neighborhood Association and Community Coalition. ﻿Editors . . . .John & Margaret Flemingjohn.fleming@videolistings.biz . . . 369-5878 marge.fleming@videolistings.biz . 276-2150  |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| [**Visit our website**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6n5S-ZzqZrw7jFNYIKOULwegPuVWEU9gmk4E5kuJ-JjJnsjOkfQuFCPBFMbDMyALdVG01uxpTe9DgLfcOtMZIpavFicpyElecqlTcK0YodxT%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101334186&sdata=hNSi1eUWTDAZ%2FlfbSvTwCX1pA1pb3WL33k9tCs4H5PI%3D&reserved=0) |

 |

 |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

|  |
| --- |
| **Association Officers**﻿President . . . . . . . . , , , , , ,Kevin Dailykevincdaily@yahoo.com. . . . .(520) 661-4603Vice President , , , . . . Ellie Towne Nealtowebaz@msn.com. . . . . . . . (520) 603-9697Secretary . . . . . . . . . . . . . . Marie Dailymldailyme@yahoo.com. . . . . (520) 440-6949.Treasurer . . . . . . . . . . . . .George Kuck george5356@hotmail.com. . . (520) 471-6408 |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

|  |
| --- |
|  |

 |

|  |
| --- |
| **A Fabulous First** |
| We had our first remote general meeting on Thursday, September 17, and it went very smoothly. As we get more familiar with this new reality, it will no doubt get even better.We heard three excellent reports. The first was by Jerimiah Moerke, from the Arizona Department of Transportation. He reported on the progress of the I-10/Ruthrauff highway interchange project. Even with the Covid-19 pandemic, the construction is on schedule and should be completed by the end of next year.Then we heard a report from Corky Poster, who summarized his thorough and exhaustive report, which is our plan for the next 5+ years for improvements we want to make in Flowing Wells and the NRSA (Neighborhood Revitalization Strategy Area). He incorporated maps and charts, and the presentation was very interesting. A point to note: the presentation was actually better than if it had been held at one of our previous pot-luck meetings. We missed the food, of course, and the socializing, but we were better able to see the visuals and hear Corky’s commentary than if we had been in the large meeting room with people moving around, eating, and talking. A silver lining for this new normal.The third report was from Ana Corcoran, who gave us a Power Point tour of the 911 facility. It was another example of an excellent report that was easy to follow without the distractions of an in-person presentation. A major takeaway: if you ever have to call 911, the first thing you need to tell them is **where you are.** That’s very important. There is now an e-911 that can help to locate you, but it's better if you tell them yourself.  |

 |

 |
|

|  |
| --- |
| **Ongoing Projects in Flowing Wells** |

 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

Flowing Wells is on everyone’s “to do” list, it seems: highway construction, a new subdivision at Carter’s Court, and several projects by the Watershed Management Group. I (Marge) am very fortunate that all these things are within walking distance, so I can monitor them consistently on my daily walks. |

 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

The highway construction project is moving rapidly. Huge columns have been erected to support the new overpass, and the last time John and I were on the west side we saw a whole new roadway and ramp. In a few more months the traffic will be switched to that side, so work can be started on the east roadway. I used to walk down Shannon and across a vacant lot to Ruthrauff and then back up Davis. Now that former vacant lot and several others are covered with huge piles of dirt and debris, and large machines are parked or working here and there. Every so often a huge pit gets dug and some massive cement construction built in it.  In spite of the Covid-19 pandemic, the project is on schedule, according to Jerimiah Moerke of the Department of Transportation. It’s approximately one-third completed now. He says we should see the highway bridge that spans Davis, the railroad, and the freeway in place by summer 2021.  |

 |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

Last month I visited the Watershed Management project on Emerald Ave. and saw what they were doing, planting native grasses and trees along the street. More recently I noticed a work party in front of the Tree of Life Baptist Church, and when I visited it the next day, I saw that they had put in landscaping there too. Their work always enhances the neighborhood aesthetically, as well as environmentally, and I admire their dedication. To learn more about all their projects, click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6kBXnzu59bQqdSxDHQkh1HX4PtnGZgkMQgdvZiVFdnYUfPrgK_Mcm9VCMVhndUY3zWVc7FLR8XEj_Hz30PAf5QZzE6sq2Pijrw%3D%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101334186&sdata=4JJY7ARd80%2BwfLo6w1%2BNuqxpA4K6N%2FRyDZicvFufODo%3D&reserved=0).  |

 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

At Carter’s Court it’s been exciting to watch the houses go up. All nineteen of the lots now have homes under construction. Habitat estimates that the first three will be finished and have families moving in by the end of this year or early next year. Seven more houses will be completed by next fall. Habitat will be highlighting the Carter’s Court subdivision during World Habitat Week, October 5 – 9 with virtual festivities. Watch for more information. Starting next year, Habitat will be recruiting additional home buyers for any available or future housing sites. If you’re interested, Habitat for Humanity will have a 2021 Tucson home buyer information session in the near future. To look for a notice on their website, click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6nKyMugNZIQtanmqw28pIWKw1fF0iO3PbWHrU9Ul7a9ydwrf2lpRsNrVqKamHaX3vaDkPTUL3EatblFcUMst6PUtN-k4NlTVhQ%3D%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101344180&sdata=Iaj8d8cnPwg%2FA%2BVNdmhV02EOLmZuGxLB4oHHZlueqMQ%3D&reserved=0).  |

 |
|

|  |
| --- |
| **Local Park Improvements** |
| Several local parks have seen improvements lately.Dan Felix Park, just off Camino de la Tierra as it goes under River Rd., has always been a beautiful green patch in a desert landscape. But as of August 1, thanks to the Pima County Renewable Fund for playgrounds/ramadas, it has the following added amenities. * two ramadas, each with a picnic table and barbecue
* two playgrounds, one for kids aged 2-5, the other for those 5-12
* two additional picnic tables
 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

It’s also been beautified with six Texas Ash trees, four Fairy Duster shrubs and two Red Bird of Paradise plants. In addition, the walking path from the park through Pegler Wash to Shannonhas been preserved with asphalt. The new Disc Golf course is located on the south bank of the Rillito east of La Cholla Blvd. Its construction was jointly funded by Pima County and Tucson Disc Golf.In yet another development, the county acquired approximately three acres on the east end of Flowing Wells Park for additional parking for Loop patrons. This lot has water harvesting features, whereby runoff from any storm event feeds the “rock mulch” that has twelve willow trees. Each tree has a “tree diaper” ([**https://www.treediaper.com/**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6nKyMugNZIQtQt9o7Ao6GZkf3QgPihIexNLp-QYoCeqRfF8aTH_v0UdRrBOrHgYlMEkbEBCqGc4i3TdkH1RBjxKP6s2EnKODuA%3D%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101354178&sdata=%2BLfhgrkyRQUkafOXXLixUXFUeErXmZTbath5xxMhFMo%3D&reserved=0)) for added conservation and prolonged watering. It sounds like Watershed Management has been at work here.  ﻿Also, nearby residents will be glad to know that the street leading from Curtis Rd. to the east entrance to the park, which was nameless for years, finally got a name: North Hidden Park Lane. |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

|  |
| --- |
| **Grocery Shopping Assistance**The city of Tucson, in partnership with the Pima Council on Aging (PCOA), now has a program for seniors who need help with grocery shopping. The senior must* be a resident of Tucson or South Tucson
* be 60 years or older
* have an annual income at or below 200% of the federal poverty level ($25,520/person/year).

If you meet these requirements and need help, call PCOA at (520) 790-7262. |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

|  |
| --- |
| **Free Covid-19 Testing**The Pima County Health Department is offering free COVID-19 saliva testing at Ellie Towne Flowing Wells Community Center. The testing,**which requires pre-registration,**is offered every Wednesday, Friday and Sunday from 7 a.m. to 2 p.m.  ﻿To register for a test, go to **pima.gov/covid19testing**, then:  1. Click the link to "Schedule my test"
2. Click the “Pre-register” button for the Ellie Towne Community Center
3. Use Agency code: **FvCmy1fGe**
4. Create a username (email address) and password.

Staff located at the Ellie Towne Center will provide assistance for anyone who has trouble registering ahead of time.  |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

**A Message from the President**If each reader could get just one email address from a neighbor and send it in, we could increase our readership--and thus the engagement of more Flowing Wells residents--by 100%. Let's all try. ﻿Send addresses to marge.fleming@videolistings.biz.Thanks, Kevin |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

|  |
| --- |
| **Be Sure to Vote**We’ve heard a lot of talk lately about voting, particularly early voting and voting by mail. Since this election will undoubtedly see many more mail-in ballots than usual, it is recommended that you vote early to make it easier on the workers who do the processing and counting. Here are some important dates. ﻿**October 5 . . . . . . . . . .Deadline to Register*** To register for the first time, download the [**State Registration**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6pmh-Oofy_uYUJeDLn0X9lZz1ojtA1-fQsXfqRAW9u54J9aqwY_m_xgWj5M9TX8OG7Db8bh0X-QcwHtChWa5gsR-0akymRnkOZi5SVZtGKuENp8zl7q3eD67E5lXaIyxqfv--4vtYwysQ1yuQAl6bf3tGsoipl3b7C5EYDYWmwkUCP021JGqRvtzAsSG1HMdOtL3A4it-myH%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101354178&sdata=kAobgwcaRET8Vc6YKU1pC%2FnAlIMCOZMPKqkmKsiEfQo%3D&reserved=0) form and mail to your county recorder’s office (address is on form)
* To update your registration, go to [**Servicearizona.com**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6pmh-Oofy_uYV67cg8V_rzPHqCSGhxPTfo2dlPZd3umonBUBKmksj83Hpqm6WJxuxS7ONK628UIOjyD1KsvJSB5NqMXmk9pYnQZgrmsVa4LSNuAAb0itsY02SPti9NgSxfomUxIDuIc_%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101364170&sdata=gC%2Bh4ijiPRwSnCw0%2FSEmMLXkFLu3b5mVUeCwK%2BeGeIU%3D&reserved=0)
* To check the status of your voter registration, or to confirm if you are on the Permanent Early Voting List, please utilize [**this link**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6pmh-Oofy_uYzEy56Sq0KZ3B2x6V9zAw43AMsvHUA74_WwL1AiyPDmGPuwOEnmrQeOodK2PGnRpzXcTaZzbhVhP8qAAuSPR54vS7ga6YYmy4973U-jEl87iJUJfbbbhyTw%3D%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101374167&sdata=ZiPZQjefDKR6JRAZHJ8NXT6sbuEN0oxKrxkdQqUmUwo%3D&reserved=0).

**October 7** Early voting begins To automatically receive a ballot by mail for every election you are eligible to vote in, sign up for PEVL (permanent early voting list) at [**Servicearizona.com**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6pmh-Oofy_uYV67cg8V_rzPHqCSGhxPTfo2dlPZd3umonBUBKmksj83Hpqm6WJxuxS7ONK628UIOjyD1KsvJSB5NqMXmk9pYnQZgrmsVa4LSNuAAb0itsY02SPti9NgSxfomUxIDuIc_%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101374167&sdata=MGrk%2FUSE1sdHK04WXn7YV64fVCD1eN4Dr4f0oNJRywA%3D&reserved=0) **October 23** Last day to request a ballot by mail  **October 27** Walk-in early voting ends **October 30** Early voting ends **November 3 ELECTION DAY** * In-person voting

**November 3** Deadline to return ballots by mail * Mail to Pima County Recorder, P.O. Box 3145, Tucson AZ 85702-3145

**November 3** Deadline to return ballots in person * Deliver in person to 240 N. Stone Ave. or drop off at any Pima County polling place on election day.
 |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|  |  |
|  |  |

Other important reminders: * You must bring a photo ID and the QR code shown in your confirmation email.
* Make sure you are well hydrated at least 30 minutes ahead of your appointment time.
* At 30 minutes prior to your appointment, rinse your mouth with plain water for 20-30 seconds and then spit out the water.
* Please do not eat, drink (even water), smoke, vape, or chew gum for at least 30 minutes prior to your appointment.
* When you arrive at the site, wear a protective face covering - either cloth or surgical mask
* To cancel or reschedule your appointment, log in to your account at <https://asubioempportal.pointnclick.com>

 Testing will continue until it is no longer needed to control the pandemic.  |

 |
|

|  |
| --- |
| **To report homeless camps:**City: Call 911 / Ward 3 Office,Paul Durham: (520) 791-4711County: Call 911 / District 3,Sharon Bronson’s office: (520) 724-8051 |
| **Visit our website at** |

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| [**flowingwellsnacc.org**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6kBXnzu59bQq8jWHW-NFSmFoOZ8qt7ofn0OAq623HCG7Ubh6fAB0eUxhauE5OwcO3lvvalBo_iMrO7qr0biJX0de02vWe78ImA%3D%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101384163&sdata=JXr8nSQq53IGRveHVVYcGws10RZkjt59bSmB%2Bammyj8%3D&reserved=0) |

 |

 |
| **for more information about our association, its history, and its accomplishments.** |

 |

|  |
| --- |
| **To report garbage dumps or abandoned** shopping carts: City: click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6l77lbG0xVykRbEKgIiaA5ZkgF7-ciDQPvFqgvVPkcVjf_XadX62lBeNaUTsZ-dpuJ5PnQYZhhAfvJrQZoCh2uo72DMDGA_VhMQUQ6f1SldFnJEmVUHNQ5c%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101384163&sdata=ggfb1iWFm4v%2FBMDT8uUqfh8Yy97ZC9B4ZQcl%2Fhpkc6E%3D&reserved=0) or call (520) 791-3171 County: click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6l77lbG0xVykYvTxxCqIh28Xq9h92iLAJEYm-ELLfQDA0CyZ7JQwuIN7EmD2f-QvWjBOzKIYAyWqDi4lBLtE4MHYvKnKsdZl4dDzeHTHD1GQV1EHSuADOFiLXyWcj2lGjXUVM0ATdBh56OLU9tZYSCf9rHEr-NM3aw%3D%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101394158&sdata=ShUZ82bqGOqS%2Br0BdPYaLsemAzO7yk7WTKV8o%2F%2FkYg8%3D&reserved=0) or call (520) 724-7400 or Email eshelp@tucsonaz.gov and provide your contact information **To report graffiti:**City: click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6l77lbG0xVyk16kInc3JW-aUpkzIh2ysVbz-pseHxxlcxfUMObKVhBd0BzkR5ZdA-WYc_mkzWjLBwYd_FCFdD0PRELixnecihkIaY-BxSqfvCeMLcdVBLxZ-ulMtDITYNWLWifqbUHsZ%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101404152&sdata=rxTBoZVdP%2BKF3%2FTt%2B59d%2Bjlzak8mHJJddZn4cuZhsgE%3D&reserved=0) or call (520) 792-2489 County: click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6l77lbG0xVykfWxENfCEaM7c4TKpqawoooPcnikTYsWD3tXtxMM7J7aqjXnJ8j5_mwsropgTRGtI6GIb9Ngk0XTsIYIurhP8BjVZUj3BpX2Ms8_Pvpk96YPUyLP8iHNIKnFkWq0peUUB7G7r3eTt5LXxUpNY7FdgBQ%3D%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101404152&sdata=HqlWWVyVLvtuivmBH1v%2Fk6JAsOKCNWCBCV7Qvp1BGY8%3D&reserved=0) or call (520) 792-8224 **To report potholes//road maintenance issues:**City: click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6l77lbG0xVykoQnIEoagaNi6v26cMtIe8YmqSayGQ4NG2U7BIp27T2rCr6GicKFPk2Y5soBw7_U1OgNNI-PubJq02Q-ecx6bGJKHRvnkr9-QAgl81gJ5EW4g3qP3jLrd8htG9VTv_Y3A1Cqi4okdOiM%3D%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101414149&sdata=xTTIY%2BumSAezDynpEMK4ZaD9BG4Z8NxskL8ZZw2umlY%3D&reserved=0) or call (520) 791-3154 ﻿or email tdotconcerns@tucsonaz.gov County: click [**here**](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fr20.rs6.net%2Ftn.jsp%3Ff%3D001d_xVzMkCnbmGQjl76gjhXj2xvE2dCn-ku_iub2CUrmQMaCFSQO8J6l77lbG0xVykMA62_n7TpOSfPSWnaEKa3tcDxWZwhAV6Pz9sYLSgub85C-Y-yiXotK6NonYDjqvqcrdR34OW3HZO-I8uq0O-opdp5bvd4K7xH1oPLffhH8hTPaJ0W7_ITJuMLmeLbT-L0iVdl2mw_ReT0ns2gAbr7tMww8GnLka8%26c%3DErp22Ry2gGhUFPmpv06SJ9hv-ruItVCDDKtFdUMO4eIZBrPfk56fmQ%3D%3D%26ch%3DQqyOq7i7cmapw6WCIfC-dYM_Wf23xd6QM5MKIn_aBBMC20BrMNzVmQ%3D%3D&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101424145&sdata=IWdjRz%2BegtJoqC3pAHRl8WJ7x10%2Fq58VMDFjL%2Frfdyo%3D&reserved=0) or call (520) 724-6410  |

 |

 ‌ ‌ ‌

|  |
| --- |
| Flowing Wells Neighborhood Association and Community Coalition | 1660 West Ruthrauff Rd., TUCSON, AZ 85705 5203369484  |
|

|  |
| --- |
| [Unsubscribe george5356@hotmail.com](https://apc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvisitor.constantcontact.com%2Fdo%3Fp%3Dun%26m%3D001fp9s94ioFnhpNTdFESri5w%253D%26ch%3D1def487a-2f06-11ea-a70c-d4ae5275505f%26ca%3Df879a262-a464-4db1-a7b7-b181a26b53a4&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101424145&sdata=9%2FqP33QUD5hfTceNiV3eUGvYgPU%2FXwRotZp3CgUvTrU%3D&reserved=0)  |
| [Update Profile](https://apc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvisitor.constantcontact.com%2Fdo%3Fp%3Doo%26m%3D001fp9s94ioFnhpNTdFESri5w%253D%26ch%3D1def487a-2f06-11ea-a70c-d4ae5275505f%26ca%3Df879a262-a464-4db1-a7b7-b181a26b53a4&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101434140&sdata=BGqeT25LyO1%2BEWL116CaHXpjFNvQe9UhJV%2BVNziieIs%3D&reserved=0) | [About our service provider](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.constantcontact.com%2Flegal%2Fservice-provider%3Fcc%3Dabout-service-provider&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101434140&sdata=RJB0sEfcVXi8BJH0U2SM8dSLdK0R00phHN6OhdxEuoo%3D&reserved=0)  |
| Sent by john.fleming@videolistings.biz powered by  |

 |
| Trusted Email from Constant Contact - Try it FREE today.[Try email marketing for free today!](https://apc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.constantcontact.com%2Findex.jsp%3Fcc%3Dnge%26rmc%3DVF19_3GE&data=02%7C01%7C%7C1ac52708b34c4c14108408d865624971%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637370820101444136&sdata=PlO1ESZ%2BLNhR01%2FjOC4OPMq%2FVTM9DLqoFqzw5GthGWQ%3D&reserved=0)  |